



**THE JAMMU AND KASHMIR STATE BOARD OF SCHOOL EDUCATION**  
**ACADEMIC DIVISION, REHARI COLONY JAMMU/ BEMINA BYE PASS SRINAGAR.**  
**(PHONE: - 0194-2491179, 2484522/01912586121, E- mail address [www.jkbose.co.in](http://www.jkbose.co.in))**

**NATIONAL TALENT SEARCH EXAMINATION (NTSE) 2016-17**

It is notified for information of all the concerned that JKBOSE is going to conduct **State Level First Stage National Talent Search Examination (NTSE) -2016-17** for class 10<sup>th</sup> students on **6<sup>th</sup> November, 2016 (Sunday)**. The students of class 10<sup>th</sup> studying in Govt./ Private schools/ Kendriya Vidyalayas/Navodaya Vidyalayas or any other type of school recognized/ affiliated with JKBOSE or CBSE, who have secured minimum of 60% marks (General category), 55% marks (SC/ST/ Physically Disabled) in class 9<sup>th</sup> and due for appearing in the ensuing annual Examination class 10<sup>th</sup> (2016- October) Kashmir Division / Winter Zone areas of Jammu Division and (2017-March) in summer zone areas of Jammu Division are eligible to appear in the said Examination. The examination shall be conducted throughout the country to select the students for second stage NTS Examination as per the guidelines of NCERT.

**Reservation:** As per National Reservation Norms 15% reservation for SC, 7.5% for ST and 3% for physically challenged students. If the above mentioned category certificate is not attached with application form, the candidate shall be considered under General category.

**Admission Forms along with the scheme of examination** can be down loaded from JKBOSE's website [www.jkbose.co.in](http://www.jkbose.co.in) or can be obtained from JK Board's District Sub offices/ branch offices and CDR Wings Rehari Colony Jammu/Bemina Bye Pass Srinagar. Xerox Copy of Application form/ admit form is also acceptable.

The application forms duly attested by the Head of the institution and accompanied by the requisite certificates ( Qualification certificate, reserved category certificate issued by competent authority, if any) and **Bank Draft favoring Liaison Officer NTSE, A/C No. CD-2 of Rs 80/= Payable at RCC Srinagar, should be submitted by or before 15<sup>th</sup> September, 2016 at JKBOSE's concerned CDR wings Jammu/ Srinagar or Sub/ Branch offices.**

**No: F (Acad-C) NTSE -1<sup>st</sup> Stage/16**

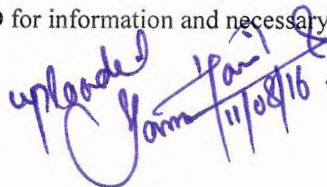
**Date: 11-08-2016**

  
(Kaneez Fatima)

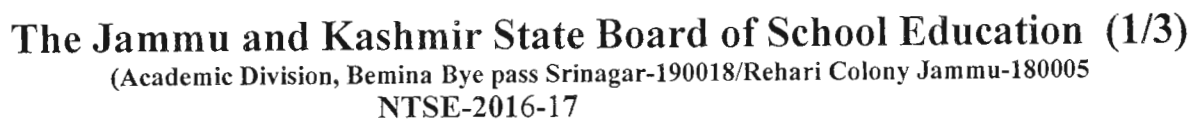
**Director (Academics)**

Copy to the:-

1. P/S Commissioner/ Secretary School Education Department of J&K Government for information.
2. Prof. Y. Sreekant, Head ESD, NCERT, Sri Aurobindo Marg, New Delhi for information.
3. Director School education JD/KD for information and necessary action for the awareness of students in the schools
4. All chief Education Officers of JD/KD for information and necessary action for the awareness of students in the schools.
5. All Principals of DIETs of JD/KD for information and necessary action for the awareness of students.

  
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Jam 10/11/08/16

6. Incharge Officer Nuclear Cell, Civil secretariat Srinagar for information.
7. All Assistant Secretaries/Branch officers (Sub/Branch offices of JKBOSE) for information and with the direction to aware the students about the scholarship scheme, to provide application form to students, receive application forms completed in all respects and submission of received application forms at CDR wings JD/KD by **20<sup>th</sup> September, 2016** positively of their respective areas of jurisdiction.
8. P/S to chairman, JKBOSE for information.
9. P/S to Secretary JKBOSE for information.
10. Information officer JD/ KD with the request to telecast/broadcast the notification in regular news bulletin and publish the same in the local leading news papers of Jammu and Kashmir.
- ✓ 11. Incharge Officer, JK Bose Website to up load the notification along with application form and fax/e-mail the notification to **S.NOs 1 to 7**.
12. Concerned file.



Read the instruction carefully given on page 2 before filling the application form. You may take the help from your teacher/parent for filling the application form.

- Affix a passport size  
Photograph attested by the  
Head of the Institution

State Level Roll Number (12 digits)

1. Name of the candidate (Do not write Miss/Master)

[illegible]

2. Father's Name ( Do not write Mr./Dr./Prof.)

[illegible]

3. Mother's Name ( Do not write Mr./Dr./Prof.)

[illegible]

|        |                                    |                                |                                   |
|--------|------------------------------------|--------------------------------|-----------------------------------|
| 4. Sex | 5. Area in which candidate resides | 6. Caste Category of Candidate | 7. Disability Status of candidate |
|--------|------------------------------------|--------------------------------|-----------------------------------|

□ □ □ □ □ □ □ □ □ □ □

| Male | Female | Rural | Urban | General | SC | ST | orthopedic | Hearing Impaired | Blind | Low vision | None |
|------|--------|-------|-------|---------|----|----|------------|------------------|-------|------------|------|
|------|--------|-------|-------|---------|----|----|------------|------------------|-------|------------|------|

(Please attach a copy of the relevant certificate for Sr.no. 6 and Sr. no 7)

8. Postal address for correspondence (Do not write father's or your name)

[illegible][illegible]

Pin Code

9. Name and address of the institution in which studying at Class X level

[illegible][illegible]

Pin Code

10. Type of the institution in which studying Class X level (see definition overleaf\*)

11. Area in which the school is located

|                          |      |                          |            |                          |               |                          |                 |                          |   |       |                          |   |       |
|--------------------------|------|--------------------------|------------|--------------------------|---------------|--------------------------|-----------------|--------------------------|---|-------|--------------------------|---|-------|
| <input type="checkbox"/> | Govt | <input type="checkbox"/> | Local Body | <input type="checkbox"/> | Private Aided | <input type="checkbox"/> | Private Unaided | <input type="checkbox"/> | 1 | Rural | <input type="checkbox"/> | 2 | Urban |
|--------------------------|------|--------------------------|------------|--------------------------|---------------|--------------------------|-----------------|--------------------------|---|-------|--------------------------|---|-------|

12. Medium of examination (a) at the State   (b) at the NCERT level   13. Father's education  14. Father's occupation

15. Mother's education  16. Mother's occupation  17.No. of family members

18. Number of brothers 

|  |  |
|--|--|
|  |  |
|--|--|

      19. Number of sisters 

|  |  |
|--|--|
|  |  |
|--|--|

      20. At what number is the 

|  |  |
|--|--|
|  |  |
|--|--|

|  |  |  |  |                         |
|--|--|--|--|-------------------------|
|  |  |  |  | Candidate among his/her |
|  |  |  |  | Brother and sisters     |

21. Parental annual income

1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐

up to 10,000    to 100,001 to 2,00,000    2,00,0001 to 3,00,000    3,00,001 to 4,00,000    4,00,001 to 5,00,000    More than 5,00,001

|               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |
|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|
| 22. Telephone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22. |  |
|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|

| No. | STD Code | Phone No. | E-mail Address |
|-----|----------|-----------|----------------|
|-----|----------|-----------|----------------|

**NATIONAL TALENT SEARCH EXAMINATION (2016-17)****(2/3)****To be filled in by the Head of the Institution**

Certified that:

1) Mr. /Ms \_\_\_\_\_ is a regular student of this School/Institution and he/she has secured   % marks in the class IX annual examination i.e. when she/he was promoted from Class IX to Class X, she/he has secured \_\_\_\_\_ marks out of \_\_\_\_\_.

2) The particulars given by him/her in the Application Form have been verified and found in order.

3) Mr/Ms \_\_\_\_\_ belongs to Scheduled Caste/Scheduled Tribe category as per the records maintained in the Institution. (to be filled for SC/ST candidates only).

Date

Signature of the Headmaster/Headmistress  
With Seal

Signature of the Candidate

**Coding Plan****Read Instructions carefully before filling up the Application Form**

1. Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark outside the boxes.
2. Leave one box blank between two words. Limit your name and /or address within the space provided for it. Please see example as given below.
3. Cross (x) only one of the appropriate boxes in item nos. 4,5,6,7,10,11 and 21.
4. Please write code number in item nos. 12,13,14,15&16 as given overleaf.
5. It is the responsibility of the candidate and The Principal of the School of deposit the filled in form with the State concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defective applications are liable to be rejected.
7. SUBMIT XEROX COPY OF APPLICATION FORM ALONG WITH ORIGINAL FORM.

| Medium of Examination<br>(Refer to item 11) |    | Education of Father or Mother<br>(Refer to item Nos. 12 & 14)  |      |
|---------------------------------------------|----|----------------------------------------------------------------|------|
| Medium of Examination Code                  |    | Education                                                      | Code |
| Assamese                                    | 11 | Upto Primary                                                   | 1    |
| Bangla                                      | 12 | Upper Primary                                                  | 2    |
| English                                     | 13 | Secondary                                                      | 3    |
| Gujarati                                    | 14 | Senior Secondary                                               | 4    |
| Hindi                                       | 15 | Graduation                                                     | 5    |
| Kannada                                     | 16 | Post graduation                                                | 6    |
| Marathi                                     | 17 | Doctoral                                                       | 7    |
| Malayalam                                   | 18 | Professional degree<br>(Engineering, Medicine,<br>MCA,MBA,etc) | 8    |
| Oriya                                       | 19 | Any other                                                      | 9    |
| Punjabi                                     | 20 |                                                                |      |
| Tamil                                       | 21 |                                                                |      |
| Telugu                                      | 22 |                                                                |      |
| Urdu                                        | 23 |                                                                |      |

| Father's/Mother's Occupation<br>(Refer to item Nos. 13&15)             |           |          |      |
|------------------------------------------------------------------------|-----------|----------|------|
| Occupation                                                             |           |          | Code |
| Professional, Technical and Related Worker                             |           |          | 1    |
| Administrative, Executive and Managerial Worker                        |           |          | 2    |
| Clerical and Related Worker                                            |           |          | 3    |
| Sales/ Service Worker                                                  |           |          | 4    |
| Farmer, Fisherman and Related Worker                                   |           |          | 5    |
| Production and Related Worker, Transport                               |           |          | 6    |
| Operations and Labourer Worker not classified by the above occupations |           |          | 7    |
| Not employed                                                           |           |          | 8    |
| Region                                                                 | State     | Code     |      |
| North                                                                  | J & K     | 26       |      |
| Kashmir Division                                                       |           | District | Code |
|                                                                        | Anantnag  |          | 001  |
|                                                                        | Bandipore |          | 002  |
|                                                                        | Baramulla |          | 003  |
|                                                                        | Budgam    |          | 004  |
|                                                                        | Ganderbal |          | 005  |
|                                                                        | Kulgam    |          | 006  |
|                                                                        | Kupwara   |          | 007  |
|                                                                        | Pulwama   |          | 008  |
|                                                                        | Shopian   |          | 009  |
|                                                                        | Srinagar  |          | 010  |
|                                                                        | Kargil    |          | 011  |
| Jammu Division                                                         |           | Doda     | 012  |
|                                                                        | Jammu     |          | 013  |
|                                                                        | Kathua    |          | 014  |
|                                                                        | Kishtwar  |          | 015  |
|                                                                        | Poonch    |          | 016  |
|                                                                        | Rajouri   |          | 017  |
|                                                                        | Ramban    |          | 018  |
|                                                                        | Reasi     |          | 019  |
|                                                                        | Samba     |          | 020  |
|                                                                        | Udhampur  |          | 021  |
|                                                                        | Leh       |          | 022  |



## STATE LEVEL NATIONAL TALENT SEARCH EXAMINATION- IST STAGE TESTS (2016-17)

Name of the Sate: JAMMU AND KASHMIR

## ADMISSION CARD

To be filled by the applicant

Master/Miss \_\_\_\_\_

S/o/D/o Mr. \_\_\_\_\_

Of (School) \_\_\_\_\_

Of (District center) \_\_\_\_\_

Passport size  
Photograph  
Attested by the  
Head of the  
School to be  
Affixed

(School Seal)

Is permitted to appear for the above said examination

Full Postal Address: \_\_\_\_\_

Of candidate \_\_\_\_\_

\_\_\_\_\_ Pin code \_\_\_\_\_ Phone No: \_\_\_\_\_

She/he is allotted 12 digits Roll Number:

Class X Code State Code Year Centre Code Serial No. (to be filled by the Office)

2

2 6

1 7

Time: MAT&amp; Language: 11.00 A.M to 12.30 P.M SAT: 1.00 P.M to 2.30 P.M

Venue of Examination center

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Scrutinized by  
(Office Staff)

Signature of the Head of the School  
with Office Seal

Signature of Liaison Officer/District  
Level Officer (Authorized for State Level  
NTS Examination)

Signature of the Invigilator  
At the Examination Centre

Signature of the Candidate in the  
Presence of Invigilator

MAT

SAT:

Note:- Admission card should be dispatched by Invigilating staff to Board Office after the conduct of Examination.



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## **National Talent Search Examination ( NTSE) 2016-17**

### **Eligibility Conditions:**

The students of class 10<sup>th</sup> studying in Govt./ Private schools affiliated with any state /central board and who have secured minimum of 60% marks ( General category) 55% marks ( Reserved category in class 9<sup>th</sup> and due to appear in the ensuing annual examination class 10<sup>th</sup> (October, 2016) Kashmir Division / Winter Zone areas of Jammu Division and (March- 2017) in summer zone areas of Jammu Division.

### **Scheme Of Examination:-**

#### **1. State Level First Stage Examination**

##### **First Session**

**Mental Aptitude Test (MAT)** and Language comprehensive test with 50 question items in each, total 100 Questions of multiple choice testing verbal and non-verbal meta-cognitive abilities like reasoning and critical thinking, The questions in the test may be on analogy,classification,numerical series, pattern perception, hidden figures. of one mark each (100 marks).

Language comprehensive test is only for qualifying nature.

Duration of Examination: 90 minutes

##### **Second session**

**Scholastic Aptitude Test (SAT)** with 100 question items of multiple choice type from Eight different subjects namely Physics ,chemistry ,Biology,Mathematics,History,Geography, Civics and Economics each of one mark.

Duration of Examination: 90 minutes

State Quota allotted:- 38 students

Reservation: -As per National norms.

Second Stage Test: - On 14<sup>th</sup> May, 2017.